

Yetnbitkal



Newsletter No. 15, Aug. - Sept., 2010

★ AWR broadcasts now available online

The daily broadcasts of Adventist World Radio which once used to be available online but quite for long are now back on the web. You can get them at www.awr.org and specifically the Amharic page at <http://af.awr.org/et/amh>. Much advancement

can be witnessed in the current availability compared to the previous. One is the multiplicity of the languages. Formerly only Amharic was available

but now you have: Afarigha, Tigrigna, Amharic and Oromigna from the Ethiopian AWR chapter and probably in all other languages in which you have the transmission. The other interesting thing is the time factor. Formerly it used to be updated after so long but this time every time you check for it you would very likely get what has been aired with in the last 24 hours. Wow, what an improvement! May

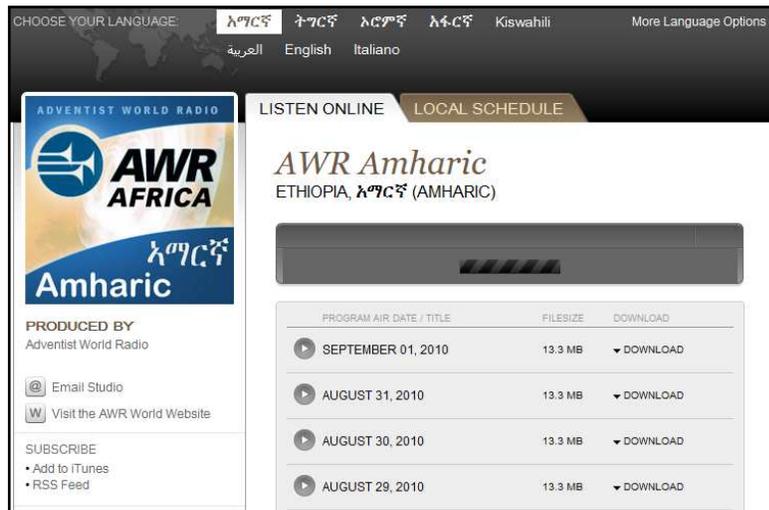
God bless all who are involved in!! You are kindly encouraged to invite this site to many people as much as possible.

★ EUM communication dept. released its 2nd NL

The Ethiopian Union Mission communication department recently released an online newsletter in which the Union

wide activity has been narrated precisely. Topics covered include activities from fields and Union departments, blessings through AWR broadcasts, ADRA development and relief activities in Ethiopia, GC session elections and some more. It

is obviously much encouraging to hear about a moving Church. We at Yetnbitkal would like to encourage Yetnbitkal family to subscribe this e-newsletter for free through EUM communication director Tamire Shaemalo - tamiresha@yahoo.com. It is also to be recommended to comment on the news, pose questions and inputs whenever necessary. May God bless the Church and EUM communication department!

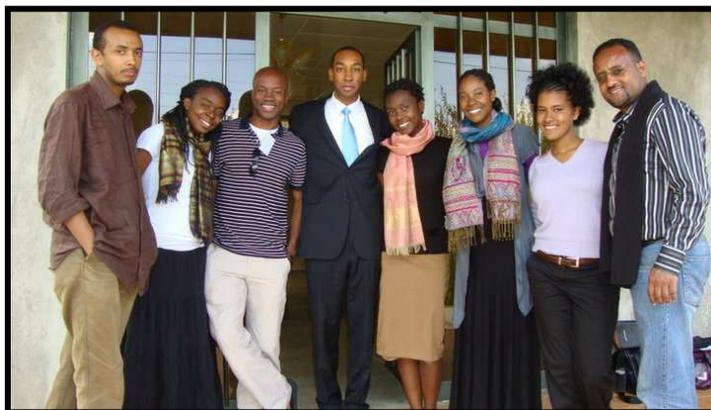


★ ALIVE held special training to youth in Ethiopia

Africans Living in View of Eternity (ALIVE)(<http://africansalive.org/>) is the other wing of GYC- Generation of Youth for Christ (GYC)(<http://gycweb.org/>) that in collaboration with the Parosia magazine and Filwoha seventh day Adventist church held a special ten days youth focused training at Akaki Lesperance Adventist School compound from August 6 – 16, 2010. Attendants included youth from Filwoha Church, and from the different local Churches of Addis Ababa plus few fellows from other fields of EUM. To write about the meetings is practically an attempt to describe the indescribable. But just to give you the bird's view of the things topics presented include but not limited to:

- Hermeneutics 101: The Validity of the Bible
- Field school #1: Sabbath
- Hermeneutics 102: How to Study the Bible
- Personal Spirituality 101: Prayer & Fasting
- Field school #2: Second Coming
- Leadership 101: The Imperative of Spiritual Leadership
- Personal spirituality 102: The Power of a Meaningful Devotional Life
- Leadership 102: Marks of a Spiritual Leader
- Personal Spirituality 103: What we Behold: Music & Entertainment
- Field school #3: Spirit of Prophecy
- Evangelism 101: Christ's Method Alone
- Evangelism 102: How to Give a Bible Study

- Missionary Life & Discipline 101: Time Management
- Personal Spirituality 104: Gaining Victories
- Field school #4: Sanctuary & 1844



The ministers themselves very young were led by the main speaker Sebastien J. Braxton (middle, tall) and in short were few angels who recently visited Ethiopia.

☞ The 5 ministers of ALIVE /middle/ and two of the Filwoha youth left and right end.

★ Amharic Bible software & immense resources for English Bible study available for free

Iota is a free Amharic Bible software available easily at the link <http://iyesus.com/amharic-bible-search/iota> and honestly speaking it is a heavenly blessing to those who want to enjoy Amharic Bible soft copy, searching facility, reading the Amharic and English Bible side by side and much more. Please if you can speak (use) Amharic never hesitate to download and enjoy this extraordinary blessing. Moreover, the PC Bible study guide has extra blessings to those who want the various versions of the English Bible and much more. Please enjoy this as well freely downloading it from the official website of the producers at <http://software.informer.com/getfree-pc-study-bible-5-download/> . One more of this type is e-sword. It has some common function with PC Bible study but obviously both have their

peculiarities. Why not you enjoy this too for free? Just click at <http://www.esword.net/downloads.html>. May God abundantly bless those who labor at the master's vine yard!!

★ Once again to AUA

After the first batch of students at Adventist University of Africa (<http://www.aua.adventist.org/>) graduated (see the EUNews dispatched with Yetnbit kal newsletter No. 14 for more) this summer 5 new left for Kenya to attend their master's program at AUA. The five new are Pr. Lijalem Yigezu (West Ethiopia Field), Pr. Tadese Adugna (Central Ethiopia Field), Pr. Addisu Mengistu & Ato Mandefro Alemayehu (Northwest Ethiopia Field) and Ato Tesfaye Bekele (Ethiopian Adventist College). May God bless these fellows in their studies and may they prove a real blessing to the Church at home!



★ Atlanta GC session, great blessings for Ethiopians living in US & delegates

Please have a look at the other attachment with this newsletter for the whole of this story.

★ The blessings from Yetnbitkal continued

Praise the Lord for the abundant blessings the Lord is showing to the ministry Yetnbitkal. Just to name but few: Br. Dawit Mehari was part of the Ethiopian's special fellow ship at Atlanta and he was recording the blessed event. So, we soon will be having the videos of GC Session 2010 – Ethiopian's fellowship and would enjoy. Our most recent magazine of course in Amharic has as its theme "Armagedon" This very vital topic has been viewed from various perspectives by various writers including Pr. Mesfin

Mandefro of Ethiopian Adventist College theology department. May God bless you all as you enjoy these blessings plus contribute some more blessings from your side!!

Leweru

A story exists in the Bible (1 Kings 3:16-28) about king Solomon who gave a very wonderful judgment about a baby whom two mothers claimed as theirs. This time then I wanted to share somehow similar story my grandpa told me while I was like 7 years or so.

There was a king in one nation in distant past. One day a certain precious property was stolen in a village within the king's territory and the victim came and complained to the king but no one knows who stole the that property. So, the king called all inhabitants of the village and said "the one who stole the property obviously out of that crowd should come out." But as anyone may expect there was no reply. So, said the king, "Within in few hours you all may be sure we will identify the thief and here is what I am going to do. I have a special donkey that has the ability to identify thieves. When a person who is not thief touches the tail of this donkey it makes no sound but if a thief touches its tail tip the donkey would bray loud and disturb. In such a way we will pick the one who stole this property." This really was interesting among all village dwellers and every one eagerly waited to hear that special bray from the donkey. "Let all of you make one line" commanded the king and all villagers made one long line. This time the king brought that special donkey and kept it in one room where there is no one around. Now, as everyone's turn comes they went to that room one by one and touched the end of the tail and came out. When the turn comes for the man who stole the property he entered the room but when he saw there is no one around he thought for a while and said to himself "If I touch the tail of this unique donkey then it is going to give that special sound and as it brays the king's soldiers would come and take me to jail. So, why not simply go out without touching the tail tip of the donkey?" And he did this. He pretended he touched but he left the room without touching. And hence the donkey didn't bray as all the villagers except the thief comes and touches its tail tip. The last person in that long line of villagers touched the tail tip and came out of the room but no bray at all.

So, everyone was puzzled and some started to blame the king for having done some nonsense believing a donkey can distinguish a thief from others who didn't still. But the king said "Once again everyone align in a single line and come to me." As all villagers came to the king one by, the king smelled one's hand and told to pass and the next person came. Sometime in the middle of the line then came the thief and the king said "Here is the person we are looking for!"

How do you think the king new?

Well, the king expected the thief wouldn't touch the tail and hence he sprain a lot of perfume to the donkey's tail. Obviously, the donkey can never distinguish the thief from one who is not. But the thief suspected that it would make a special sound and hence didn't touch the tail tip and hence no odor of perfume on his hands.

Oh, what a wisdom indeed!!

But as to me the thief was not a follower of the Bible, because the bible says "Thou shalt not steal" Ex. 20:15

Atkilt Esaiyas

Editor's Note

▶ By the Lord's will here is the 15th issue of our newsletter and we thank our God for giving us these points to share with you.

▶ We highly wish to increase our recipients of both email newsletter and magazine, either on line or in hard copy. You may also kindly notify us any address change you may make. So, please pass the information and invite all friends to subscribe for free at 'yetnbitkal@yahoo.com' or our post addresses:

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▶ These newsletters and a lot more blessings you are kindly invited to enjoy at our website: www.yetnbitkal.org.

▶ Our column named 'Leweru' means 'for the month' in Amharic Includes: inspirational, quotations, funny points ...etc. and we expect great contributions from U.